Form #:



Signatures of Father/Guardian \_

# ISLAMABAD MODEL COLLEGE FOR GIRLS (POST GRADUATE)-MARGALA, F 7/4, ISLAMABAD

Admission Form HSSC/BS/ADP Session 2022 - 2023

(To be filled in by the candidate)

Three 2x2 size photographs with blue background for HSSC and white for BS/ADP at the time of admission (Without attestation)

## **Section I- For Official Use**

| Adm                        | ission No: _      |                  |                            |                            | Date of Admission              | i                                       |                             |   | _             |  |
|----------------------------|-------------------|------------------|----------------------------|----------------------------|--------------------------------|---|-----------------------------|---|---------------|--|
|                            |                   |                  |                            | Section                    | II –Applicant                  | 's Particulars                          |                             |   |               |  |
| Admission Applied          | d for: (tick re   | elevant box):    |                            | 5000000                    | - I p priemie                  | J W W W W W W W W W W W W W W W W W W W |                             |   |               |  |
| HSSC Pre-Medical Pre-En    |                   |                  | Pre-Engir                  | ngineering General Science |                                | Humanities                              |                             |   |               |  |
| BS English Mass C          |                   |                  | Mass Cor                   | Communication              |                                |   |                             |   |               |  |
| ADP                        |                   |                  |                            |                            | slamic Studies, Combination 31 |   | Botany , Zoology, Chemistry |   |               |  |
| Quota (tick relevant box): |                   | Open Merit       | Sociolo en Merit FATA/FANA |                            | oorts                          | Disabled                                | F.G. Emplo                  | oyees of concerned setup                  | I             |  |
| Name: (Block Lett          | ers).             |                  |                            |                            |                                | _                                       |                             |   |               |  |
|                            |                   |                  |                            | CN                         | IC/B.Form No:                  |   |                             |   |               |  |
| Nationality:               | ши/уууу)          |                  |                            |                            |                                | lood Group:                             |                             |   |               |  |
| Any Ailment:               | Yes 🔲 1           | No If yes, s     | pecify:                    |                            |                                |   |                             |   |               |  |
| Distinction in Gam         | es / Co- Cu       | ırricular Activi | ties (if any               | ):                         |                                |   |                             |   |               |  |
| Hafez-e- Quran: Y          | Yes No            | Institut         | ion (if yes):              |                            |                                |   |                             |   |               |  |
| WhatsApp Contact:          |                   |                  |                            | E. mai                     | 1:                             |   |                             |   |               |  |
| For HSSC Elective          | Combination       | Code:            |                            |                            | (Select Subje                  | ct Combination from p                   | age No. 2)                  |   |               |  |
| Subject 1.                 |                   | Subject          | 2                          |                            | Subject 3                      | 3                                       |                             | -   |               |  |
|                            |                   |                  |                            | Section                    | III- Academic                  | Performance                             |                             |   |               |  |
|                            | Yea               | ar               |                            |                            |                                |   |                             |   |               |  |
| Examination                | Annu:<br>Suppleme |                  | d Reg. No                  | Marks<br>Obtained          | Total Marks                    | Subjects                                |                             | Institution                               | Board         |  |
|                            |                   | -                |                            |                            |                                |   |                             |   |               |  |
|                            |                   |                  |                            |                            |                                |   |                             |   |               |  |
|                            |                   |                  |                            | Sect                       | ion IV- Paren                  | ts' Profile                             |                             |   |               |  |
| Particulars                |                   | Fat              | her                        |                            |                                | Mother                                  | Guard                       | Guardian(only In case of father deceased) |               |  |
| Name                       |                   |                  |                            |                            |                                |   |                             |   |               |  |
| CNIC                       |                   |                  |                            |                            |                                |   |                             |   |               |  |
| Occupation                 |                   |                  |                            |                            |                                |   |                             |   |               |  |
| Organization               |                   |                  |                            |                            |                                |   |                             |   |               |  |
| Official Address           |                   |                  |                            |                            |                                |   |                             |   |               |  |
| Contact Number             |                   |                  |                            |                            |                                |   |                             |   |               |  |
| Residential <b>H# St#</b>  |                   |                  | 1                          | H# St#                     |                                |   | St#                         |   |               |  |
| Address                    |                   | or:              |                            |                            | Sector:                        |   |                             | Sector:                                   |               |  |
|                            | City:             |                  |                            |                            | City:                          |   | City:                       | City:                                     |               |  |
| columns should be t        | filled. Incom     | plete forms sha  | ll not be ent              | ertained. Colle            | ge shall not be resp           | onsible in case provide                 | d contact does              | not respond in the wake of a              | any emergency |  |

Signatures of Candidate:\_

## Section V- Attested copies of Documents to be attached (Mark



#### before a document you have attached)

Receipt #: \_\_

- i. SSC Marks Sheet/HSSC Marks Sheet (2 Copies each) ii. Equivalence Certificate for O/A Level Students iii. "B" Form of Candidate/CNIC iv. Character Certificate from the Institution last attended v. Residential Proof allotment letter/lease agreement vi. CNIC of Father vii. Original Migration Certificate (In Case of Other board / University) viii. Parent F.G. Employment Proof for Pindi Residents

  - ix. Prescribed Affidavit & 3 Photos (with blue background for HSSC and white for BS/ADP at the time of fee submission)

 $\boldsymbol{x}_{\!\boldsymbol{\cdot}}$  Gap certificate in case of one or more-year gap between SSC

Form #: \_\_\_

#### **ELECTIVE SUBJECTS**

Students are required to select any one of the following subject combinations for taking admission in HSSC-I. The selection should be made very carefully, as no change will be allowed after admission.

SUBJECT COMBINATIONS OFFERED FOR HSSC-I (SCIENCE & HUMANITIES)

| Sub. | Subject Combination   | Discipline | Sub. | Subject Combination   | Discipline           |
|------|---|------------|------|---|----------------------|
| Code |   |            | Code |   |                      |
| H1   | Arabic Literature, Islamic Studies, Education                     | Humanities | S1   | Physics, Chemistry, Biology   | Pre-Medical          |
| H2   | English Literature, Psychology, Fine Arts                         | Humanities | S 2  | Physics, Chemistry, Mathematics   | Pre-Engineering      |
| Н3   | Fine Arts, Education, Outlines of Home Economics                  | Humanities | S 3  | Mathematics, Physics, Computer Science  | General Science      |
| H4   | Islamic History, Sociology, Health and Physical Education         | Humanities | S 4  | Mathematics, Statistics, Computer Science   | General Science      |
| H5   | Islamic Studies, Statistics, Education                            | Humanities | S 5  | Mathematics, Statistics, Physics  | General Science      |
| Н6   | Islamic Studies, Islamic History, Education                       | Humanities | S 6  | Mathematics, Statistics, Economics  | General Science      |
| Н7   | Outlines of Home Economics, Civics, Persian Literature            | Humanities |      |   | •                    |
| H8   | Outlines of Home Economics, Geography, Psychology                 | Humanities |      |   |                      |
| H9   | Outlines of Home Economics, Urdu Literature, Library<br>Science   | Humanities |      | SSC students with Humanities are not eligible for admission in Science at HSSC.   |                      |
| H10  | Sociology, Civics, Library Science                                | Humanities |      | Mathematics will be offered to the SSC students with Science Subjects.  |                      |
| H11  | Statistics, Geography, Psychology                                 | Humanities |      | In case of less than 10 students in any combination or non availability of seats in any discipline, the student is bound to change the subject combination. |                      |
| H12  | Urdu Literature, Psychology, Education                            | Humanities |      | Non-Muslim Candidates are offered Civics in lieu of Islami<br>Studies as a compulsory subject   |                      |
| H13  | Sociology, Psychology, Geography                                  | Humanities |      | . As virtual academic culture sees an upsurge,  | our students need to |
| H14  | English Literature, Education, Psychology                         | Humanities |      | be technologically furnished so that they may   |                      |
| H15  | Outlines of Home Economics, English Literature, Fine Arts         | Humanities |      | variant E-learning platforms  |                      |
| H 16 | Statistics, Computer Science, Economics                           | Humanities |      |   |                      |
| H 17 | Persian Literature, Education, Psychology                         | Humanities |      | 1   |                      |
| H 18 | Arabic Literature, Islamic Studies, Health and Physical Education | Humanities |      |   |                      |
| H 19 | Civics, Psychology, Sociology                                     | Humanities |      | Students are required to apply on separate disciplines.   | forms for different  |

Ethics is offered in lieu of Islamic Studies as a compulsory subject to Non-Muslim ADP/BS students.

Students are required to apply on separate forms for different disciplines.

Eligibility criteria for admission: BS - 50% in HSSC, ADP - 45% in HSSC. In case of insufficient number of students in any discipline, the college shall be under no obligation to start classes in the specific discipline

For more details, kindly visit: https://www.imcgf74.edu.pk/Downloads\_Files/images/General/PROSPECTUS%20IMCG(PG)F74.pdf

| REMARKS/MERIT:                 | REMARKS/MERIT:  |  |   |  |  |  |  |  |
|--------------------------------|---|--|---|--|--|--|--|--|
| L                              |   |  |   |  |  |  |  |  |
| In charge Admission Committee: | RECOMMENDED / NOT RE  |  |   |  |  |  |  |  |
|                                |   |  |   |  |  |  |  |  |
|                                |   |  |   |  |  |  |  |  |
|                                |   |  |   |  |  |  |  |  |
|                                | RECEIPT   |  |   |  |  |  |  |  |
|                                | DEL COLLEGE FOR GIRLS (POST G<br>Application form for Admission in HS | GRADUATE)-MARGALA, F-7/4, ISLAMABAI<br>SC/BS/ADP Session 2022-23 | D |  |  |  |  |  |

| HSSC | Pre-Medical    | Pre-Engineering    | General Science | Humanities |
|------|----------------|--------------------|-----------------|------------|
| BS   | English        | Mass communication |                 |            |
| ADP  | Combination 18 | Combination 22     |                 |            |

Date: \_